

WITH THE LOCAL PASTORS POINTS VALUE OF RIGHT THINKING

Rev. Parsons Says Master
Stroke of Devil is to
Hinder Thought.

"An Autobiography in Three Words" was the subject of the sermon at the Quincy Street Baptist church Sunday evening, preached by Rev. T. J. Parsons, in which he spoke on the verse, "I thought on my ways, and turned my feet unto thy testimonies; I made haste and delayed not to keep thy commandments." In part he said:

"I thought on my ways. That is always the first step in the right direction. One of the master strokes of the devil is to keep people from thinking seriously, and he seems to be astoundingly successful, for one of the characteristics of the present age is lack of deep meditation and serious thoughtfulness. How frequently we hear the expression, 'I didn't think what I was doing,' or 'I didn't mean that.' I didn't think what I was doing. In the factory and workshop man is reduced to an automaton, and the less brain and the more hand he has the better he suits the boss in many instances. The books offered for sale as the best sellers are, as a rule, light, frivolous and exciting. The argument is made that people will not read anything that requires sustained attention and thought. Even in educational matters the market is glutted with 'short cuts' and easy methods of attaining the desired proficiency. In business and pleasure everything is done to keep people from exercising their thinking faculties.

"When we can get men to think seriously, soberly, religiously, a move is made in the right direction and the battle for the soul is half won. 'I thought on my ways.' What would he naturally think about? He would reason that man is not like the cattle in the fields, but is a sentient, moral being, he is traveling toward eternity, he is responsible to God for the use he makes of his life, he must assume some definite attitude toward the Bible and the Christ of the Bible, he reasons that he has a soul to save and a day of judgment to meet. Let a man seriously think on these things and the Spirit of God will bring conviction to his heart.

"I turned my feet unto thy testimonies." This is the natural consequence of serious thought. 'Thought is the sire of action.' When the prodigal son makes wise the swine pasture and thought on his ways, he saw what a fool he had been, he made up his mind to quit the old life, jumped over the fence and turned his footsteps toward home. The law of the Lord is perfect, converting the soul; the testimony of the Lord is sure, making wise the simple. There is no better guide book for the thoughtful man than the Bible; it will tell him the truth and lead him in the right way to salvation.

"I made haste, and delayed not to keep thy commandments." In receiving holy impulses, trifling and procrastination are exceedingly dangerous. Obedience is the test of sincerity. He did not cavil with God, nor attempt to dictate terms of surrender, he obeyed. Jesus said, 'Ye are my friends if ye do whatsoever I command you.' The only way to peace and joy is absolute consecration of yourself to God. He thought, He turned, He obeyed."

FINDS WORLD LIVES IN AGE OF RESTLESSNESS

Rev. Thomas Declares Never So
Much Religious Variance as
There is Today.

"We are living in a restless age, uncertainty in business, politics, civic affairs and religion is very pronounced. No man dares say that there is religious contentment in the world and there was never so much theological variance as there is today," said Rev. A. E. Thomas, pastor of the First Brethren church, Sunday morning in his sermon on the subject "Inspiration of the Bible." This was the first sermon of a series on the general theme "Fundamentals of Christian Faith."

"The Christian religion is based on four things, inspiration of the Bible, the atonement, Christ was God, Man, and the Resurrection. The word inspiration means a breathing in. The Bible is the breath, the life, the will of God given to the world. Every word was inspired—not the men alone—but the words which they spoke were inspired of God.

"Paul wrote things which even his own great intellectuality could not fathom. He was inspired. He believed in the inspiration of the word. The remarkable history of the Bible tends to prove its source. The Bible is a book of authority, it is infallible, and therefore a safe guide for life's conduct. Protestants have become so familiar with the Bible that some of them are in danger of lowering it to the level of other books. It is the only book, and we cannot understand some things in it but we can rely on God. We as a church, believe that the Bible was verbally inspired, we accept the Bible as the rule of our faith."

EMIL SCHINKE—For commission, mid. dist.—Adv.

SAYS ATONEMENT PLAN OF GOD IS REASONABLE

"It is reasonable to think that if God created man and placed him here would in turn reveal His will to His creatures, therefore we have His revealed truth in the Bible," said Rev. J. O. Mosier, pastor of Mizpah Evangelical church Sunday evening in his sermon on the subject "Christianity Appeals to Reason."

Following the services two new members were united with the church. In part he said:

"If Christianity has its way it makes the people honest, upright in character, holy in life and this appeals to the reason. When these results are obtained it is what human reason expects from Christianity but when the character and life are at variance with the profession of the Christian religion then reason ignores it altogether as spurious.

"If we are to love God with all our heart, mind, soul and strength as the decalogue has it, then there is no method by which we can atone for any neglect on our part and it is perfectly reasonable to accept God's plan of atonement as exemplified in His word. If the indulgence in sin is detrimental to our best interests spiritually, then it is reasonable to believe what Jesus said, 'Seek ye first the kingdom of God,' it is the most necessary thing to do."

"Because people are continually placing barriers in the way of their return to God, making it seem impossible that there is salvation for the guilty, the Spirit has recorded this 'Though your sins be as scarlet they shall be as white as snow,' by observing the plan, repentance toward God and faith in the Lord Jesus Christ, thou shalt be saved."

"The God of the Crisis" was the striking subject discussed by Rev. James L. Gardner, D. D., before a large audience last evening at St. Paul's Memorial Methodist Episcopal church. The sermon was based upon the words of the Jew Mordecai to Esther, the queen, as recorded in the Book of Esther 4:14, "Who knoweth whether thou art not come to the kingdom for such a time as this?"

"There is such a thing," said Dr. Gardner, "as the hand of God in human history. There is such a thing as a divine Providence—a God who intervenes Himself in the affairs of the nations of the world. There is a God who knows. There is a God who is never surprised. He is One who is prepared for every emergency. He is a God who is prepared for every attack of the enemy; One who cannot be deceived by the strategy of any foe. He is the God of the crisis."

"Look at the crisis hour in the history of the Jews as set forth in the Book of Esther. Haman has carefully laid a cruel plot. He sits yonder in his palace waiting until the whole country about Babylon runs red with rivers of Jewish blood. He is waiting until Mordecai, the hated Jew who will not bow to him, is hanged upon the gallows. He is waiting until Esther, the Jewish queen, lies weeping in her own blood. But, alas for Haman, he has left one person out—that One is God.

"God Steps in in Crisis. 'Everybody but One said that the Jews must perish. The decree sentencing them to death had been signed. But at the critical hour God stepped in and through Esther saved her people.

"Read history and you will find that God has always been the God of the crisis. Take our own country. Try. When the new nation on this continent was oppressed by the mother nation; when it looked as if we were forever to be a servile people, God had His man to deliver us—George Washington. In the light of the past 100 and more years who will dare say that God had not raised up a deliverer to help this country tear from the American brow the crown of tyranny and place thereon liberty's immortal wreath?"

"Again when this country was about to totter into ruins as a nation because we were separated on the question of slavery, did not God raise up a deliverer in the person of Abraham Lincoln? Did not God help us meet the crisis in our history by giving to us a president who taught and believed that in all the realm of thought there was no grander theme than that of liberty?"

Sees Wilson as Man of Hour.

"Yes, God's hand has helped us write the history of our country. He is still the God of the crisis. At the present hour our country is facing a trying and crucial situation. I hope that the future historian will be able to write that God raised up Woodrow Wilson to save us in such an hour as this—to save us from war and at the same time with our national honor unimpaired."

"May we remember that the God of Esther is our God. May we remember that the God who guided our fathers is still our God and He will not forsake us. He is still the God of the Crisis."

The sermon was enforced by the great Biblical production, "Queen Esther," in motion pictures. The pictures brought every detail of the thrilling story of Ahasuerus, the king, Esther, the queen, Mordecai, the Jew, and Haman, the cruel plotter, before the eyes of the audience, in such devout and reverent manner as to make a deep impression upon all.

BEGINS SERIES OF MOUNTAIN TALKS

Rev. Allison Bases Sermon on
Peaks Hallowed by
Association.

Rev. George William Allison, pastor of the Hope Presbyterian church, opened the first of a series of six Sunday evening sermons last night at the church on the general subject "Mountain-Top Experiences." The theme of the sermon last night was "Mt. Sinai—Man's Sense of Duty," in which he spoke of the connection between the high mountains and the people of today. In part he said:

"There are certain spots upon the surface of the earth that are made memorable and sacred by reason of acts or events which took place over them. And these events or experiences are always associated with the place in thought. Ask any patriotic Englishman if Runnymede means anything to him! What does Bunker Hill or Gettysburg mean to the patriotic Americans? How many of you have a vision of an old house standing somewhere in seclusion, made dear to you by reason of your birth within its walls?"

Whole Land Sacred.

"In Palestine we have a whole land made sacred by hallowed association. And in this series of Sunday evening talks we propose to visit in our imagination the more noted of this sacred land's prominent mountains, and recount some of the important truths which the race learned there through experience; and then note how these sacred truths apply to the religious life of today. We shall first think of Sinai, and the theme which stands out prominently in association with it,—the recognition of every man that he has a sense of rightness, or duty, or that is an obligation."

"It seems strange that in a desert, barren, rocky peninsula there should be a mountain from whose peak there should come a code of personal ethics which should mold and control the whole civilized world! And yet that is what happened. For the Hebrew nation on its way to destiny was led through this barren wilderness, and was stopped here to take a pledge to duty! God had carried them as the old eagle's young; the eagle carries its young not in the talons, but upon its back with its own breast between the young and the hunter's arrow. So God had brought them up out of Egypt. They were to become a nation of priests, to minister the religion of Jehovah to the world. They must therefore sanctify themselves. And duty must be made severely clear lest there be excuses of ignorance of God's requirements."

Moses Brings Ten Words.

"For this purpose Moses retired into the fastness of Mt. Sinai, climbed to the peak and remained to receive the revelation of Jehovah respecting human duty. He brings back the ten words which are even yet so freighted with meaning—ten words written upon two tables of stone. Ten words which when read impersonally sound permanently commanding."

"While we of the 20th century are not preaching a legalistic gospel, we recognize the authority of these ten words as binding upon us. Why is it so? Merely because they were thundered at a terror-stricken folk some centuries ago? No; but because they commend themselves to approval when we consult the voice within us. We are simply so constituted that when we read the commandments, we cannot help acknowledging that they are right."

"There are many men who recognize no religious authority over them. Does anyone dare deny the authoritative voice within them which approves of these 'thou shalt' and 'thou shalt not'?"

The experience of the race at Sinai and the influences which flow from there show that the Mosaic commandments are but the definite statement of what our own consciences commend to our observance. There is a definite call of duty in the souls of men, which every man does well to heed, and never to deny! We do well to bind these commandments upon our fingers and write them in the tables of our hearts."

The next sermon in this series will be given next Sunday evening on the theme, "Mt. Pisgah—The Unachieved Vision."

EXECUTIVE COMMITTEE OF Y. M. C. A. TO MEET

A special meeting of the executive committee of the Y. M. C. A. will be held this evening at the association building when a number of special questions will be discussed. The problem of remodeling the basement and rearranging the lockers, the moving of the billiard parlors to the basement and the building of new dormitory rooms will be taken up.

The committee will consider the offer made by J. Q. Ames, general secretary of the association to teach classes at the summer school at Lake Geneva during the first part of June.

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Dr. W. G. Wagner for Coroner.—Adv.

FEARS PREACHING MAY BE OVERDONE

Sunday School Worker Holds
Boys and Girls Will Rebel
at Too Much.

"Boys who are playing a square game of baseball are as religious as the adults who kneel at the altar of the church and pray that they may be saved. The boy is living up to his religious position as the adult, but in a majority of cases the stern church member believes the boy is failing to do his duty as a Christian," declared Rev. J. V. Thompson, superintendent of the "teen" department of the Methodist Episcopal Sunday school board of Chicago, in his address to more than 1,500 Sunday school workers of the city, at the First M. E. church Sunday afternoon.

The entire staff of the Sunday school board consisting of six members from Chicago, representing the Methodist Episcopal churches of the United States, was present Sunday, and each delivered a sermon in the morning and evening at a Methodist church of the city.

Conference Held.

Dr. Thompson delivered his address on the work among the young people at the afternoon general meeting at the First church which was followed by three conferences in the church. Mrs. M. S. Lamoreaux spoke to the young people on elementary work, Rev. J. V. Thompson spoke to the boys and girls on adolescent years, and Rev. H. C. Wilson, Rev. A. A. Brown and Miss Helen A. Patten spoke to the adults on the subject "Work and Administration and Teacher Training in the Church." The conference meetings were followed by discussions and round table talks.

Rev. Thompson described the way in which the boys and girls of the church could be handled to the best advantage. In speaking to the adults in regard to the care of the young people he said that common sense should be used more and the youths in their "teens" should be given a chance to lead and learn the ways of the church by experience.

"You can't preach to the boys and girls and make them church workers, but you will find such success in preaching will do harm to them instead of good. The way to bring up the young people to be Christians is to let them get out into the work and learn by doing. It would be a laughable sight to see a manager of the baseball team get up and try to tell his green recruits the game and the way in which they can become stars. The thing he must do to develop his men is to get them into the field and see where they are weak and put forth special effort to eradicate that weakness. If the player is a poor man with the bat he is given special training and speeches by the actual experience."

"The same is true of the young Christian. We should stand before them at all times and tell them how to do as it is wasting time, but we must, if we expect our boys and girls to become Christians, give them a chance to apply the Bible as a nutrition for the Christian life. The aim of the Sunday school is more than to just teach the Bible, but also to train the children in those things that are needed in other work than the religious."

S. S. Most Important.

"The work of the Sunday school is more important by far than that of the church. The church is endeavoring to redeem the lost sinners and Christians and bring them back into the Christian life while the prime object of the Sunday school is not redemption but prevention. It should work to prevent sin from entering the hearts of the young people."

"The strategic point in the life of the man begins when the individual is 12 years old. It is this period in which sin enters his life and it is this period when the work of Christ should be in evidence. It is a great work when a down and out sinner is converted by the church but it is a greater thing when the life of a young boy or girl is made a Christian life from the start."

"At present there are, according to statistics, 500,000 young boys and girls coming into their adolescent years annually and but one-third of them are connected with the Sunday school. There are at present in the United States nearly 2,000,000 young people in their adolescent years in the Methodist church who do not attend the Sunday school."

"The church must develop every side of the youth. The physical, mental and intellectual sides should be cared for as well as the spiritual. It is as necessary for the boy to have a gymnasium either in the church or some Christian institution as it is for him to have a Sunday school class to go to. A church without all these branches is doomed to failure."

"The distinguishing feature of the work is the pupil holds the central place instead of a lesson system and the work of the school is determined by the needs of the pupil," said Rev. J. C. Wilson, superintendent of the Sunday school board of the Methodist Episcopal church, Sunday evening in his address at the Lowell Heights church on the subject "The 20th Century Sunday School."

"There was a time," he said, "when the Sunday school lesson held the central place, the whole school studied the same lesson. If the lesson did not fit the pupil so much the worse for the pupil and that type of Sunday school work is rapidly passing and the new system of giving

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Beautiful dresses of silk poplin and wool serges; all new Spring styles; some with gold embroidery, trimmed belts, with or without tunics; all colors; special at \$4.65

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New Spring styles of all wool poplins, serges, in flared styles, a regular and extra sizes, with coupon \$2.87

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Coats of wool serges, corduroy and black and white checks; all colors and variety of styles; all sizes \$4.95

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Infants' 75c
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Newest narrow border effects, new Marquise settee scrims.

COUPON
75c New
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Women's Dress Aprons, made of best fast percales, in four styles; elastic belted.

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\$3 Sweater
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Men's, women's heavy all wool sweaters, in grey, navy, red; fine make; all sizes; with coupon only Tuesday.

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ing the pupil what he needs is being applied.

"Probably a more striking feature of the Sunday schools of today is that no longer does it come together in a general assembly but meets in separate departments giving all a chance to apply themselves to their particular department. The aim of the Sunday school is more than to just teach the Bible, but also to train the children in those things that are needed in other work than the religious."

CHURCH'S DUTY IS
TO TRAIN CONVERTS

Rev. Freshley Holds It a Great Responsibility to Develop Them.

"You can't develop a healthy life in a refrigerator and flowers will not do well in an ice house," said Rev. W. H. Freshley, pastor of the First Episcopal church, Sunday morning in his sermon on the subject "How to Live a Successful Christian Life." He said one of the greatest joys that can come to a church is the conversion of men and women to God. There is also a great responsibility upon the church to train and develop these converts into healthy robust Christian life.

"Many of these converts," said Rev. Freshley, "can be developed into good working Christians if the older members of the church do their duty. Just a word of encouragement, just a handshake by the older Christians will do much to encourage the young converts. Encouragement is always better than finding fault. Lifting is better than knocking."

"There are a number of elements that so to make up a successful Christian life. A definite public confession of your faith in Christ. Re-

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Fine ribbed fleece Union Suits; all sizes; with coupon 58c.

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Dresses at 88c
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